Missouri Association of Nursing Home Administrators

2023 MANHA Winterfest Conference & Trade Show Exhibitor Brochure

Navigating the Storm



Ameristar Hotel and Conference Center St. Charles, MO

MANHA Winterfest



Valued Partners,

MANHA would like to invite you to our 2023 Winterfest Convention and Trade Show hosted at Ameristar Hotel & Spa in St. Charles, MO on February 1-3, 2023.

MANHA is an association *just for licensed administrators* meaning our Trade Show attendees are the decision makers you want to reach. And to make this Trade Show successful we need *you*!

MANHA appreciates the valuable role vendors and sponsors play in our association which is why we continue to find new and cost effective ways to connect you to our members. This trade show helps you join forces with administrators through 3.5 hours of exclusive trade show time, an evening reception, and several networking opportunities.

As always, we appreciate your support and cannot wait to work with you to bring our administrators another successful Winterfest.

Thank you!

Joe Shafer MANHA President

Tim Nye Convention Chair Dottie Sharpe Executive Director



This includes:

- * 3 1/2 hours of exclusive trade show time
- * 8'x10' booth space
- * 6' skirted table with 2 chairs
- * One line, professionally printed sign
- * Invitation to Wednesday night's reception
- Pre-convention registration list sent 2 weeks prior to show
- * Post-convention registration list
- * Access to the event app
- * Networking Reception & Hospitality

This year we are offering administrators a chance to receive one CEU during the trade show. Vendors that choose to participate need to send a one-page educational piece to MANHA for approval. Please email Dottie Sharpe—dotties@mlnha.org

Schedule & Information



Wednesday

8:30-12:00 Educational Sessions 8:00-2:00 Vendors Set Up 12:00-1:00 Attendee Lunch 1:00-2:00 Educational Sessions 2:00-4:00 Exhibit Show 5:30-7:00 Cocktail Reception

Thursday

8:30-10:30 Educational Sessions 10:30-12:00 Exhibit Show 12:00 Start Breakdown 12:00-1:00 Lunch 1:00-4:45 Educational Sessions 4:30 Hospitality

Please note Exhibit start time may vary by as much as 30 minutes when agenda is complete

Assignment of Booth Space

Diamond, Platinum, Gold, and Silver Sponsors will receive priority booth assignments by sponsorship level. All other assignments will be made on a first come basis. The earlier you send in your request the better chance of getting your preferred booth. MANHA reserves the right to assign booth space so arrangement is in the best interest of the attendees and exhibitors. All efforts will be made to separate competitors.

Arrangement of Exhibits

All 8'x10' exhibit booths will be furnished with one 6' skirted table, two chairs, wastebasket, and a one line professionally printed sign. All booths and tables will be professionally draped. **An exhibitor service kit will be available through Paramount Convention Services.. The information will be available at www.paramountcs.com. This will include all shipping, storing, and hauling information.**

Electrical Hook-Ups

Electric hook-up through Encore will be included in the vendor packet. To contact, phone 636-940-4473.

Hotel Information

Rate: \$124/night Ameristar Hotel & Spa One Ameristar Blvd., St. Charles, MO 63301

Reservations: (855)888-7273 or https://www.ameristarstcharles.com/groups & special code: MANB23C. Indicate you are with Mo. Association of Nursing Home Administrators. Must be reserved by January 20, 2023.

All reservations are required to submit credit card payment for the first night's room and tax to confirm the reservation. A receipt will be included along with the confirmation information. Full refunds may be issued provided cancellation occurs 48 hours in advance of arrival.

Sponsor Opportunities



Diamond Sponsor\$2,500

 \Diamond Two complimentary booths with first choice of location

- \Diamond Banner reflecting sponsorship level displayed in classroom and at your booth during exhibit times.
- Introduction at seminar breaks and invitation to \Diamond give a short presentation
- Free CEUs for your representatives \Diamond
- Four complimentary packages covering cost of con- \Diamond ference social/meal functions
- Full page color ad in program \Diamond

Platinum Sponsor\$2,000

- Complimentary booth with second choice of loca- \Diamond tion
- Banner reflecting sponsorship level displayed in \Diamond classroom and at your booth during exhibit times
- \Diamond Introduction at seminar breaks and invitation to give a short presentation
- Free CEUs for your representatives \Diamond
- \Diamond Three complimentary packages covering cost of conference social/meal functions
- Half page color ad in program \Diamond

Gold Sponsor \$1,500

- Complimentary booth with third choice of location \Diamond
- \Diamond Free CEUs for your representatives
- \Diamond Two complimentary packages covering cost of conference social/meal functions

Silver Sponsor \$1,100

- Complimentary booth \Diamond
- Listing in program \Diamond
- Two complimentary packages covering cost of con- \Diamond ference social/meal functions

Basic Booth\$800

- **Complimentary booth** \Diamond
- \Diamond Listing in program
- One complimentary packages covering cost of con- \Diamond ference social/meal functions

Additional Sponsorship Opportunities

Bags\$500

Purchase your own or work with us to have your company's logo featured on bags attendees carry throughout the tradeshow.

Lanyards\$500

Purchase your own or work with us to have your company's logo featured on lanvards used by attendees during conference.

Hospitality Room

Host the after party Thursday night! You provide room, spirits, and snack, we will provide the attendees (and signage).

Break (2).....\$500

Seven breaks available. We will set up your sign near the beverage and snack area.

Lunch (2).....\$2,000

Two lunches available. Signage with your company information will be set up during lunch hour. Co-sponsorship is available.

Door Prizes\$500

Help us provide door prizes for the entire conference, you can even buy the gifts!

Cocktail Reception\$3,000

Want to host the biggest party of the trade show? Here is your chance. Co-sponsorship is available.

Event App \$800

Keep the convention connected with our Whova Event App. Have your company's logo showcased every time someone opens the app!

Charging Station\$800

Showcase your company where everyone is hanging out: the charging station. Includes professional branding on station.

Exhibitor Registration form



Please type/print to complete the form and return to MANHABy fax: (573)634-8590By email: dotties@mlnha.org

Exhibitor

Company Name:

All printed material will include this spelling

All booth packages includes 8'x10' booth space, 6' skirted table with 2 chairs and one professionally printed, one-lined sign.

| | | Order | Price |
|------------------|---|-------|---------|
| Basic Booth | One complimentary lunch, and an invitation to Wednesday night's reception will be included. | | \$800 |
| Silver Sponsor | Listing in program and signage reflecting your sponsorship level will be displayed near registration desk. Two complimentary lunches, and an invita- tion to Wednesday night's reception will be included. | | \$1,100 |
| Gold Sponsor | Priority booth choice by sponsorship level along with signage reflecting your sponsorship level will be displayed near registration desk. Two compli- mentary lunches, and an invitation to Wednesday night's reception will be included. Free CEUs for your representatives. | | \$1,500 |
| Platinum Sponsor | Priority booth choice by sponsorship level along with a half page colored ad in the program. A banner reflecting your sponsorship level will be displayed in the classroom and at your booth during exhibit times. An introduction at beginning of a session and an invitation to give a short presentation. Three complimentary lunches, and an invitation to Wednesday night's reception will be included. Free CEUs for your representatives. | | \$2,000 |
| Diamond Sponsor | Two booths with first choice of location along with a full page colored ad in the program. A banner reflecting your sponsorship level will be displayed in the classroom and at your booth during exhibit times. An introduction at beginning of a session and an invitation to give a short presentation. Four complimentary lunches, and an invitation to Wednesday night's reception will be included. Free CEUs for your representatives. | | \$2,500 |
| | | Total | : |
| Additional Spo | nsorships | | |
| Half Page Ad | Ad will be in color and must be submitted by January 10, 2023. | | \$100 |
| Full Page Ad | Ad will be in color and must be submitted by January 10, 2023 | | ¢175 |

Full Page AdAd will be in color and must be submitted by January 10, 2023.\$175Other:See page 4 for full list of additional sponsorships.

Grand Total:





Please type/print to complete the form and return to MANHABy fax: (573)634-8590By email: dotties@mlnha.org

| Company | Name: |
|---------|-------|
|---------|-------|

| Company Contact: | | |
|--|------------------|---------------|
| Name | Title | |
| Phone | Fax | |
| Email | | Address |
| Payment Method Credit Card—Please go to the following sectio | n | |
| | 11 | |
| Check made payable to MANHA | | |
| Invoice emailed to: <i>Invoice must be paid prior</i> | to show | |
| | | |
| Credit Card | | |
| Visa Mastercard Discover | American Express | |
| | | |
| | | |
| Credit Card | | |
| Card Number | | Exp. Date |
| | | |
| Name on Card | | Security Code |
| Billing Address | | |
| City | State | Zip Code |

Cancellation

Cancellations must be made in writing by January 23nd for a refund, minus a \$100 processing fee. Cancellations made after that date will not be entitled to a refund.

Confirmations

Confirmation and receipt will be sent out to the contact person listed above. Both should be sent out within 2 weeks of being submitted to our office.

Additional information



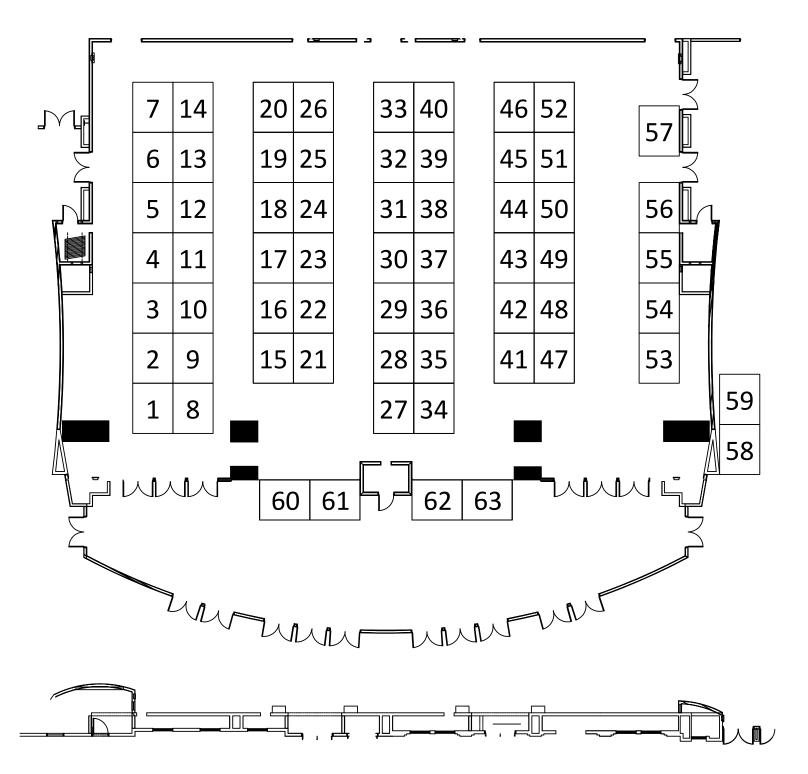
Please type/print to complete the form and return to MANHABy fax: (573)634-8590By email: dotties@mlnha.org

and return to MANHA Company Name: _

| Company Categor | y | | | | |
|------------------------------------|---|--------------|--|--------|--|
| Dental | Education | Eye Care | Food Servi | ce | |
| Hospice | Insurance | Labs/Imaging | g Medical Su | pplies | |
| Pharmacy | Rehabilitation | Staffing | Transporta | ation | |
| Wound Care | Other: | | | | |
| Company Descript | tion | | | | |
| Please use last | years description for site, and event app | | Will submit a new/upd description by January | | |
| Booth Preference Booth Preferen | NCE: See Page 8 for floor plan | | | | |
| Representatives A | | | | | |
| Name: | | | Email: | | |
| Job Title: | | | Address: | | |
| Admin Lic:# | | | | | |
| Phone Number: | | | | | |
| Name: | | | Email: | | |
| Job Title: | | | Address: | | |
| Admin Lic:# | | | | | |
| Phone Number: | | | _ | | |
| Name: | | | Email: | | |
| Job Title: | | | Address: | | |

| Job litle: | Address: | |
|---------------|----------|--|
| Admin Lic:# | | |
| Phone Number: | | |

| Name: | Email: | |
|---------------|----------|--|
| Job Title: | Address: | |
| Admin Lic:# | | |
| Phone Number: | | |



MO Association of Nursing Home Administrators February 1-3, 2023 Discovery Ballroom Ameristar Casino

63 - 8' x 10' Booths

0' 10' 20' 30' 40'

