

# MANHA 2017 Annual Convention

## Taking Charge In A Whole New World

### Sponsorship Opportunities

**June 4-7, 2017  
Camden on the Lake  
Lake Ozark**

**MANHA**  
**4100 Country Club Drive**  
**Jefferson City, MO 65109**  
**573-634-5345 Fax: 573-634-8590**  
**gaylas@mlnha.org**  
**www.mlnha.org**



**LOCATION:** CAMDEN ON THE LAKE  
2359 BITTERSWEET ROAD, LAKE  
OZARK, MO 65049  
Accommodations are the individual's responsibility. MANHA's special room rate at the Resort is \$110 Suites. Reservations can be made by calling 1-888-365-5620. Be sure to specify you are attending the Missouri Association of Nursing Home Administrators' Convention and you may be asked to use the following: Username: MNHA0617 & Password MNHA0617. The room block will be released on May 20, 2016. Reservations made after that date will be subject to availability. Make your reservation before May 12, 2017 to insure a room.

### Annual Convention 2017 Sponsorships

Name of Company \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Representatives attending: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Sponsorship Choice: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Method of Payment: Check VISA Mastercard Discover Amexd 3Digit security code \_\_\_\_\_

Total enclosed: \$ \_\_\_\_\_ Credit Card Number \_\_\_\_\_ Expiration \_\_\_\_\_

Name on Card \_\_\_\_\_ Address for Card \_\_\_\_\_

Mail payment to: MANHA, 4100 Country Club Drive, Jefferson City, MO 65109 or Fax: 573-634-8590.  
For more information call 573-634-5345. Payment must be made in advance of event.

# Annual Convention 2017 Sponsorships

## SUNDAY, 6/4/2017

|         |  |       |
|---------|--|-------|
|         | BREAK  | \$400 |
| 6:00 PM | HOSPITALITY ROOM<br>(PROVIDE ROOM, SPIRITS AND SNACKS) |       |

## MONDAY, 6/5/2017

|         |  |                 |
|---------|--|-----------------|
|         | CONTINENTAL BREAKFAST  | \$500           |
|         | BREAK  | \$500           |
|         | BREAK  | \$500           |
|         | LUNCH<br>OR CO-SPONSOR   | \$1400<br>\$700 |
|         | BREAK  | \$500           |
|         | BREAK  | \$500           |
| 2:00 PM | POOLSIDE HOSPITALITY<br>CO-SPONSORSHIPS AVAILABLE!   | \$2000          |
| 6:00 PM | COCKTAIL RECEPTION WITH HORS D OEUVRES<br>LOWER RESTAURANT BY OUTSIDE BAND STAND<br>CO-SPONSORSHIPS ARE AVAILABLE OR<br>BAND | \$3000<br>\$800 |
|         | WILL PLAY ON OUTSIDE BAND STAND TILL 9:00 PM   |                 |

## TUESDAY, 6/6/2017

|         |  |                 |
|---------|--|-----------------|
|         | CONTINENTAL BREAKFAST  | \$500           |
|         | BREAK  | \$500           |
|         | LUNCH<br>OR CO-SPONSOR   | \$1400<br>\$700 |
| 2:00 PM | POOLSIDE HOSPITALITY<br>(ATTENDEES WILL BE GIVEN ARM BANDS FOR USE AT SWIM UP BAR -<br>YOUR INFORMATION WILL BE DISPLAYED) | \$2000          |

|  |                            |       |
|--|----------------------------|-------|
|  | CO-SPONSORSHIPS AVAILABLE! |       |
|  | BREAK                      | \$500 |
|  | BREAK                      | \$500 |
|  | BREAK                      | \$500 |

|         |  |  |
|---------|--|--|
| 6:00 PM | HOSPITALITY ROOM<br>(PROVIDE ROOM, SPIRITS AND SNACKS) |  |
|---------|--|--|

## WEDNESDAY, 6/7/2017

|  |                                   |                   |
|--|-----------------------------------|-------------------|
|  | BREAK                             | \$ 400            |
|  | BRUNCH/BREAKFAST<br>OR CO-SPONSOR | \$1,000<br>\$ 500 |
|  | BREAK WITH SNACKS                 | \$ 500            |
|  | PROGRAM BOOKLETS                  | \$ 500            |
|  | AD IN PROGRAM                     | \$ 150            |
|  | BAGS                              | \$ 500            |
|  | PRINTED NAME BADGE CORDS          | \$ 500            |
|  | DOOR PRIZES                       | \$ 500            |

### FOR YOUR SPONSORSHIP:

- \* You will be given a table in a designated room where breaks will be held, for the opportunity to display your company information
- \* Introduction
- \* Printed information about your company in the attendee's program
- \* And the chance to attend networking activities with attendees

